

Anglican Church of Saint Charles,  
King and Martyr

*Holy Sacrifice of the Mass*



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**Worshipping God in the Beauty of Holiness**

# PREFACE

If you are unfamiliar with Anglican Liturgy, we hope the following will help you understand and participate in the worship service. Our Liturgy follows the Anglican High Church tradition celebrating the Holy Communion Service, which Christ commanded us to do in remembrance of Him.

In the Holy Sacrament of the Altar, our Lord Jesus Christ's true, life-giving Body and Blood are present. In return, it is through the Holy Eucharist that we are able to offer ourselves, our souls, and our bodies to God. All Baptized Christians, not conscious of unrepented mortal sin, and desiring confirmation are invited to partake of the Holy Sacrament. In our services we kneel to pray, stand to praise and for the Gospel, and sit for instruction. You will see crosses around the Church; these serve as constant reminders of our Lord's love and suffering for us; without the crucifixion there could be no resurrection.

The fact that we do not talk prior to and during the liturgy does not mean that we are unfriendly. We are simply following the admonition, "**The Lord is in His Holy Temple, let all the earth keep silent before Him.**" (Please join us after the worship service in the parish hall for coffee and conversation.)

We hope that you will participate in the service, receive great comfort and joy from our worship of God, and that you will join us again.

This MASS Book is based on (taken from) the 1928 Book of Common Prayer. It does not in anyway replace the Prayer Book but instead is offered to parishioners and visitors alike as a convenience. The general order of service presented herein will be varied from time to time, depending on the Liturgy required for certain Holy Days.

## PROCESSIONAL

- Varies – Hymnal (Standing)

## INTROIT

- Priest – Varies (Standing)

## COLLECT FOR PURITY - Priest (Kneeling)

**V. The Lord be with you.**

**R. And with thy spirit.**

**V. Let us pray.**

ALMIGHTY God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid; Cleanse the thoughts of our  
hearts by the inspiration of thy Holy Spirit, that we may perfectly  
love thee, and worthily magnify thy holy Name; through Christ our  
Lord. Amen.

## DECALOGUE - Priest & People – (Kneeling) – *Said only on the first Sunday of the month*

GOD spake these words, and said:

I am the Lord thy God: Thou shalt have none other gods but me.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any  
thing that is in heaven above, or in the earth beneath, or in the water  
under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain;

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath-day.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Honour thy father and thy mother;

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt do no murder.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not commit adultery.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not steal.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbour.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not covet.

*Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

**SUMMARY OF THE LAW** - Priest – (Kneeling) – *Said on the other Sunday's of the month*

Hear what our Lord Jesus Christ saith. THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**KYRIE ELEISON** - Priest & People – (Kneeling)

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

**GLORIA IN EXCELSIS DEO** - Priest & People – (Standing)

Glory be to God on high. And on earth peace, good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory.

O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy, thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**COLLECT FOR THE DAY** - Priest – Varies – (Kneeling)

**V. The Lord be with you.**

**R. And with thy spirit.**

**V. Let us pray.**

¶ Then shall the Priest say the Collect of the Day.

**THE EPISTLE** - Reader – Varies – (Sitting)

¶ And after the Collect the Minister appointed shall read the Epistle, first saying, The Epistle is written in the — Chapter of —, beginning at the — Verse. The Epistle ended, he shall say,

**V. Here endeth the Epistle.**

**R. Thanks be to God.**

**THE GRADUAL** - Priest – Varies – (Sitting)

**GRADUAL HYMN** - Hymnal – Varies (Standing)

**THE HOLY GOSPEL** – Priest/Deacon – Varies (Standing)

**V. The Lord be with you.**

**R. And with thy spirit.**

¶ Then, all the People standing, the Minister appointed shall read the Gospel, first saying, The Holy Gospel is written in the — Chapter of —, beginning at the — Verse.

¶ Here shall be said,  
Glory be to thee, O Lord.

¶ And after the Gospel may be said,  
Praise be to thee, O Christ.

**GRADUAL HYMN** - Hymnal – Varies – (Standing)

**NICENE CREED** - Priest & People – (Standing)

I BELIEVE IN ONE GOD, The Father almighty, Maker of heaven and earth, And of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God. Begotten of his Father before all worlds. God of God, Light of Light, Very God of Very God. Begotten, not made; Being of one substance with the Father: By whom all things were made. Who for us men, and for our salvation, came down from heaven.

*(Here genuflect)*

And was incarnate by the Holy Ghost of the Virgin Mary: And was made man.

*(Here stand)*

And was crucified also for us : under Pontius Pilate, he suffered and was buried. And the third day he rose again according to the Scriptures. And ascended into heaven: And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and giver of Life: Who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified : Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the + Resurrection of the dead. And the life of the world to come. Amen.

**SERMON HYMN** – Varies (Standing)

**SERMON** – Varies – (Sitting)

**OFFERTORY SENTENCE** – Varies – (Standing)

**OFFERTORY HYMN** – Varies (Standing)

**DOXOLOGY** - Priest & People – (Standing)

Praise God, from Whom all blessing flow; praise Him, all creatures here below; praise Him above, ye heavenly host, praise Father, Son, and Holy Ghost. Amen.

**ORATE FRATRES-** (Standing)

*V.* Pray brethren that my sacrifice and yours may be acceptable to God the Father Almighty.  
*R.* The Lord receive this sacrifice at thy hands to the praise and glory of his holy Name; both to our benefit and that of all his holy Church. Amen.

**PRAYER FOR THE WHOLE STATE OF CHRIST’S CHURCH** - Priest – (Kneeling)

Let us pray for the whole state of Christ’s Church.

ALMIGHTY and ever living God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of the holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

**INVITATION – Priest/Deacon – (Kneeling)**

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**GENERAL CONFESSION - Priest & People – (Kneeling)**

**V.** ALMIGHTY God, **R.** Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee in newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**ABSOLUTION - Priest – (Kneeling)**

ALMIGHTY God, our heavenly Father, who is his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

**COMFORTABLE WORDS - Priest – (Kneeling)**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. I Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.  
I St. John ii. I, 2.

**SURSUM CORDA – Priest & People – (Kneeling)**

**V. The Lord be with you.**

**R. And with thy spirit.**

**V. Lift up your hearts.**

**R. We lift them up unto the Lord.**

**V. Let us give thanks unto our Lord God.**

**R. It is meet and right so to do.**

**PROPER PREFACE - Priest – Varies (Kneeling)**

IT is very meet, right and our bounden duty, that we should at all times and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

(Seasonal or Patronal Preface said here)

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS - Priest & People – (Kneeling)**

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Blessed ✝ is He that cometh in the Name of Lord. Hosanna in the highest.

**PRAYER OF CONSECRATION - Priest – (Kneeling)**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

***This is my Body, which is given for you. Do this in remembrance of me.***

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this;

***For this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.***

### **THE OBLATION – (Kneeling)**

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

### **THE INVOCATION – (Kneeling)**

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen*

### **LORDS PRAYER - (Kneeling)**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever

## **COMMUNION OF CLERGY AND PEOPLE**

**COMMUNION VERSE** - Priest – Varies (Kneeling)

**PRAYER OF THANKSGIVING** - Priest – (Kneeling)

Let us pray.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**V. The Lord be with you.**

**R. And with thy spirit.**

**V. Let us pray.**

**POST COMMUNION PRAYER** - Priest – Varies (Kneeling)

**ANNOUNCEMENTS** – Priest - (Sitting)

**THE DISMISSAL** – Priest/Deacon – (Kneeling)

**V. The Lord be with you.**

**R. And with thy spirit**

**V. Depart in Peace**

**R. Thanks be to God.**

**BENEDICTION** - Priest – (Kneeling)

The Peace of God, which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**THE LAST GOSPEL – (Standing)**

**V. The Lord be with you.**

**R. And with thy spirit.**

**V. + The beginning of the Holy Gospel according to Saint John.**

**R. Glory be to the, O Lord.**

*(After the Reading)*

**R. Thanks be to God.**

**RECESSIONAL - Hymnal – Varies (Standing)**

**DEVOTIONAL PRAYER – Priest - (Kneeling)**

Let us pray.

Glory be to thy holy Name, and adoration to thy Divinity, at all times, O Lord Jesus Christ. Thou art the Living Bread, which giveth life, who didst descend from heaven, and quickenest the whole world, and they that eat this Bread shall never die; and they that receive it are saved thereby, neither see corruption, but live by it forever: for thou art the resurrection of all our mortal frame.

Glory be to thee, O Lord; glory be to the, O Lord; glory be to thee for thine unspeakable Gift. *Amen.*



# In Memory of

Jim Conner,  
Alberta Babcock,  
Fr. Leslie McAbee